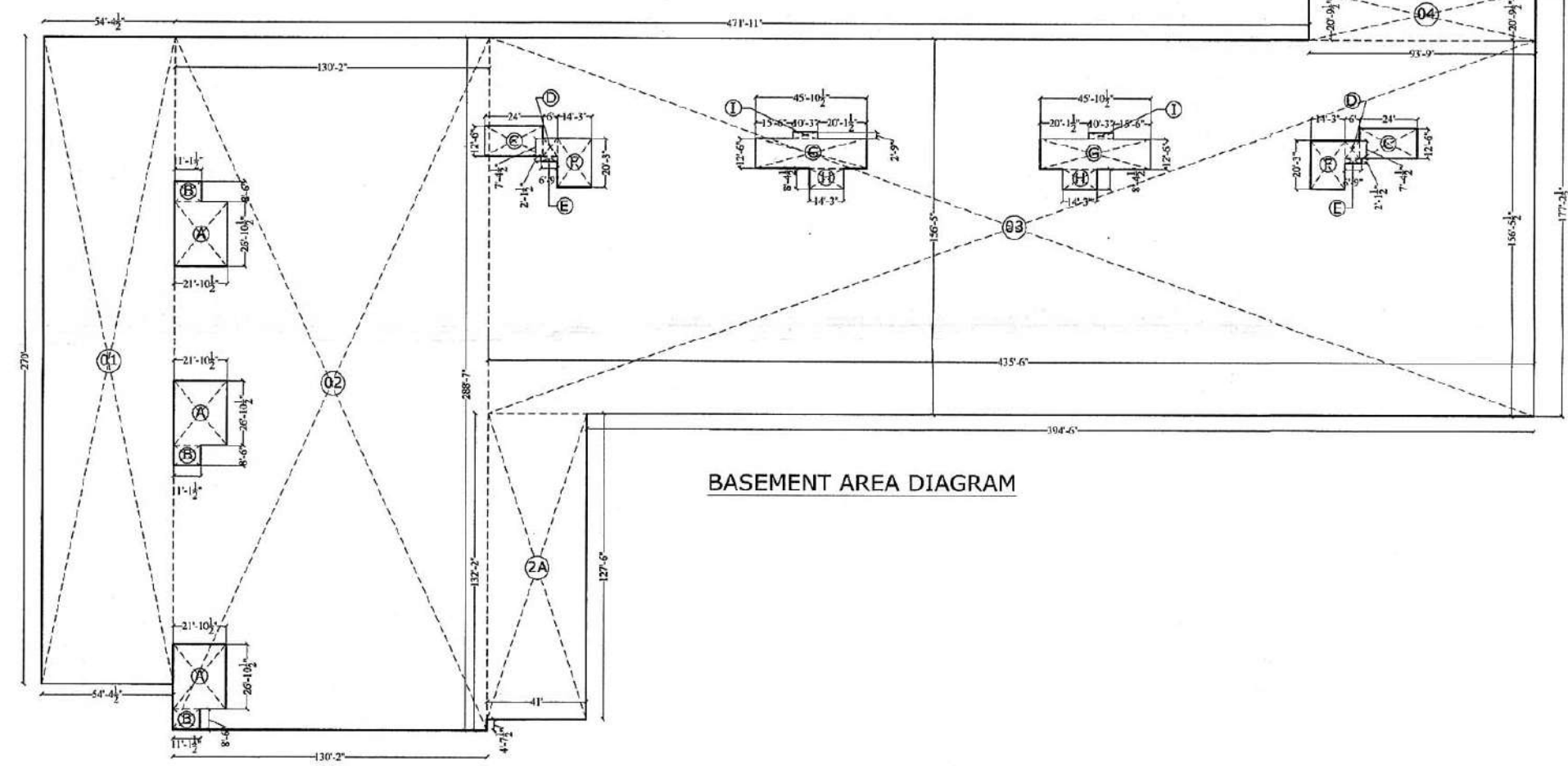
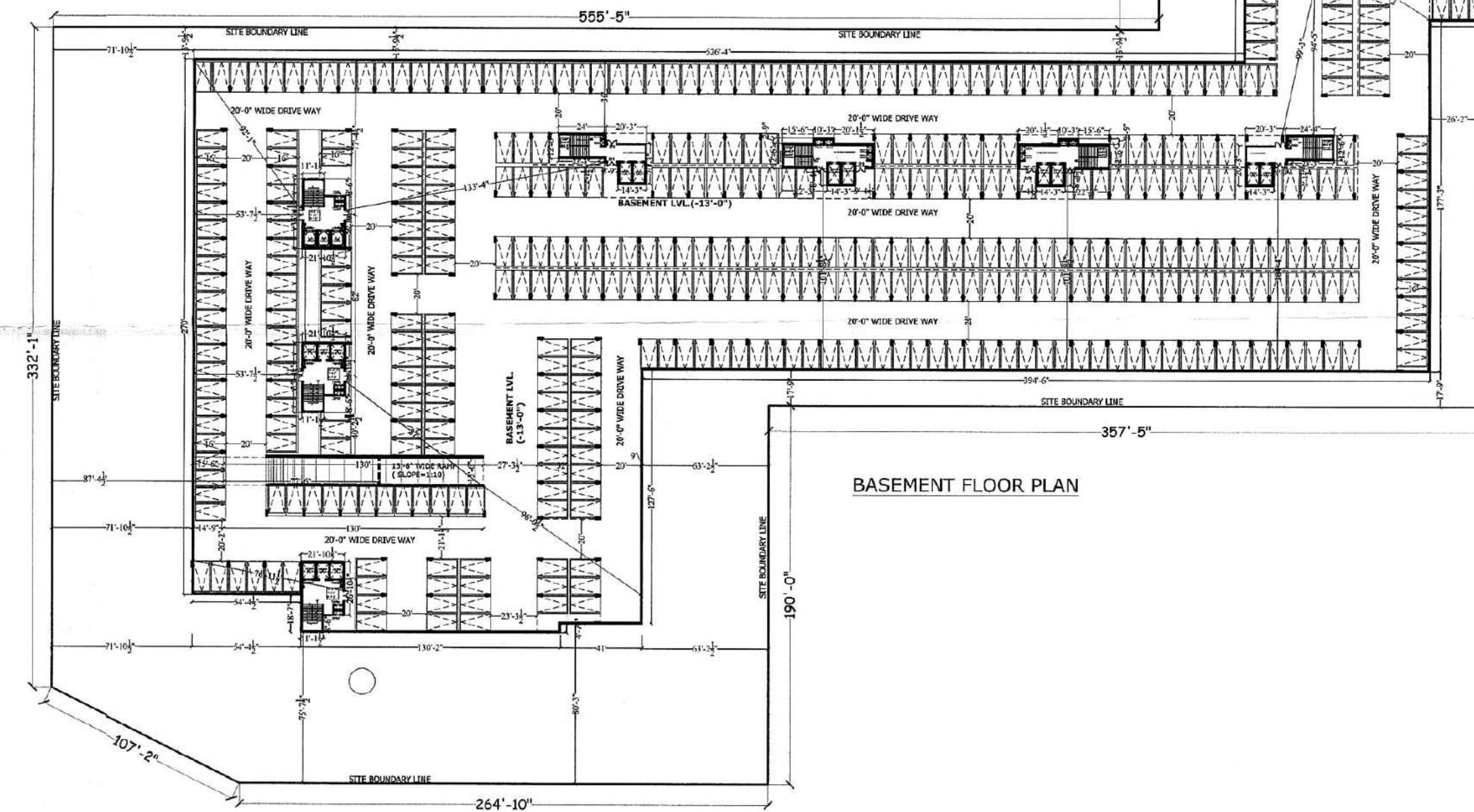


Plan submitted with subject to the conditions to compliance the past letter memo no. CTP/HH) -2019/1927 dated 06/06/19

BASEMENT AREA DETAIL						
DESCRIPTION	L	X	W	X	NO.	TOTAL UNIT
AREA OF RECTANGLE-01	54.375	X	270.000	X	1	14681.250 SQ.FT.
AREA OF RECTANGLE-02	130.167	X	288.583	X	1	37563.983 SQ.FT.
AREA OF RECTANGLE-2A	41.000	X	127.500	X	1	5227.500 SQ.FT.
AREA OF RECTANGLE-03	435.500	X	156.417	X	1	68119.604 SQ.FT.
AREA OF RECTANGLE-04	93.750	X	20.792	X	1	1949.250 SQ.FT.
AREA OF RECTANGLE-05	162.042	X	162.750	X	1	26372.336 SQ.FT.
AREA OF RECTANGLE-06	127.791	X	15.042	X	1	1922.232 SQ.FT.
AREA OF RECTANGLE-07	491.833	X	275.500	X	1	135499.992 SQ.FT.
AREA OF RECTANGLE-08	5.750	X	41.167	X	1	236.710 SQ.FT.
AREA OF RECTANGLE-8A	126.583	X	6.750	X	1	854.435 SQ.FT.
AREA OF RECTANGLE-09	114.500	X	60.000	X	1	6870.000 SQ.FT.
AREA OF RECTANGLE-10	245.000	X	76.000	X	1	18620.000 SQ.FT.
AREA OF RECTANGLE-11	97.125	X	73.583	X	1	7146.749 SQ.FT.
TOTAL						325064.040 SQ.FT.
DEDUCTION AREA						
AREA OF RECTANGLE-A	21.875	X	26.875	X	3	1763.672 SQ.FT.
AREA OF RECTANGLE-B	11.125	X	8.500	X	3	283.688 SQ.FT.
AREA OF RECTANGLE-C	24.000	X	12.500	X	2	600.000 SQ.FT.
AREA OF RECTANGLE-D	6.000	X	7.375	X	2	88.500 SQ.FT.
AREA OF RECTANGLE-E	6.750	X	2.125	X	2	28.688 SQ.FT.
AREA OF RECTANGLE-F	14.250	X	20.250	X	2	577.125 SQ.FT.
AREA OF RECTANGLE-G	45.875	X	12.500	X	2	1146.875 SQ.FT.
AREA OF RECTANGLE-H	14.250	X	8.375	X	2	238.688 SQ.FT.
AREA OF RECTANGLE-I	10.250	X	2.750	X	2	56.375 SQ.FT.
AREA OF RECTANGLE-J	11.500	X	1.500	X	2	34.500 SQ.FT.
AREA OF RECTANGLE-K	18.250	X	28.875	X	2	1053.938 SQ.FT.
AREA OF RECTANGLE-L	7.500	X	8.375	X	2	125.625 SQ.FT.
AREA OF RECTANGLE-M	11.500	X	10.875	X	3	375.188 SQ.FT.
AREA OF RECTANGLE-N	22.250	X	20.625	X	3	1376.719 SQ.FT.
AREA OF RECTANGLE-O	11.500	X	19.000	X	2	437.000 SQ.FT.
AREA OF RECTANGLE-P	22.250	X	10.625	X	2	472.813 SQ.FT.
AREA OF RECTANGLE-Q	52.000	X	14.250	X	2	1482.000 SQ.FT.
AREA OF RECTANGLE-R	21.625	X	15.167	X	4	1311.946 SQ.FT.
TOTAL DEDUCTION AREA						11453.336 SQ.FT.
Area after Deduction	325064.040		11453.336			313610.704 SQ.FT.
	34845.634	/	38.5			34845.634 SQ.YD.
						905.081 E.C.S.



BASEMENT AREA DIAGRAM



BASEMENT FLOOR PLAN

Sanctioned by 189 without Encroachment & over hanging Structure / Chabutra with the condition that such approval of Building Plan shall not amount to Regularization of Colony & a final plan shall be submitted under the PUDA Act 1984.

Ar. V. Sharma
2017/04/16

Asst. Town Planner
Municipal Council
Zirakpur

Municipal Engineer
Municipal Council
Zirakpur

Executive Officer
Municipal Council
Zirakpur

PROJECT:-
PROPOSED GROUP HOUSING OF "ESCON PRIMERA"
ON (PR-7, 200' 0" WIDE ROAD) VILL-CHATT AT
ZIRAKPUR, DISTRICT-MOHALI, PUNJAB.

C.L.U. NO.2091/-STP(S)/55-11-GR DATED 10.10.2017 C.L.U.
DONE BY S.T.P.-PUDA /UNDER REGIONAL MASTER PLAN
ZIRAKPUR.

TITLE:-
BASEMENT FLOOR PLAN
& AREA DETAIL

Ar. V. Sharma
2017/04/16

For Malwa Projects Pvt. Ltd.

ARCHITECT

OWNER'S

ARCHITECTS:
The Design Studio
ARCHITECTS, INTERIOR DESIGNERS & TURNKEY PROJECTS
SCO 238-231, SECOND FLOOR, SEC. 34-A,
CHANDIGARH, PH. -0172-5018372

Approved

Drawn: Mukesh

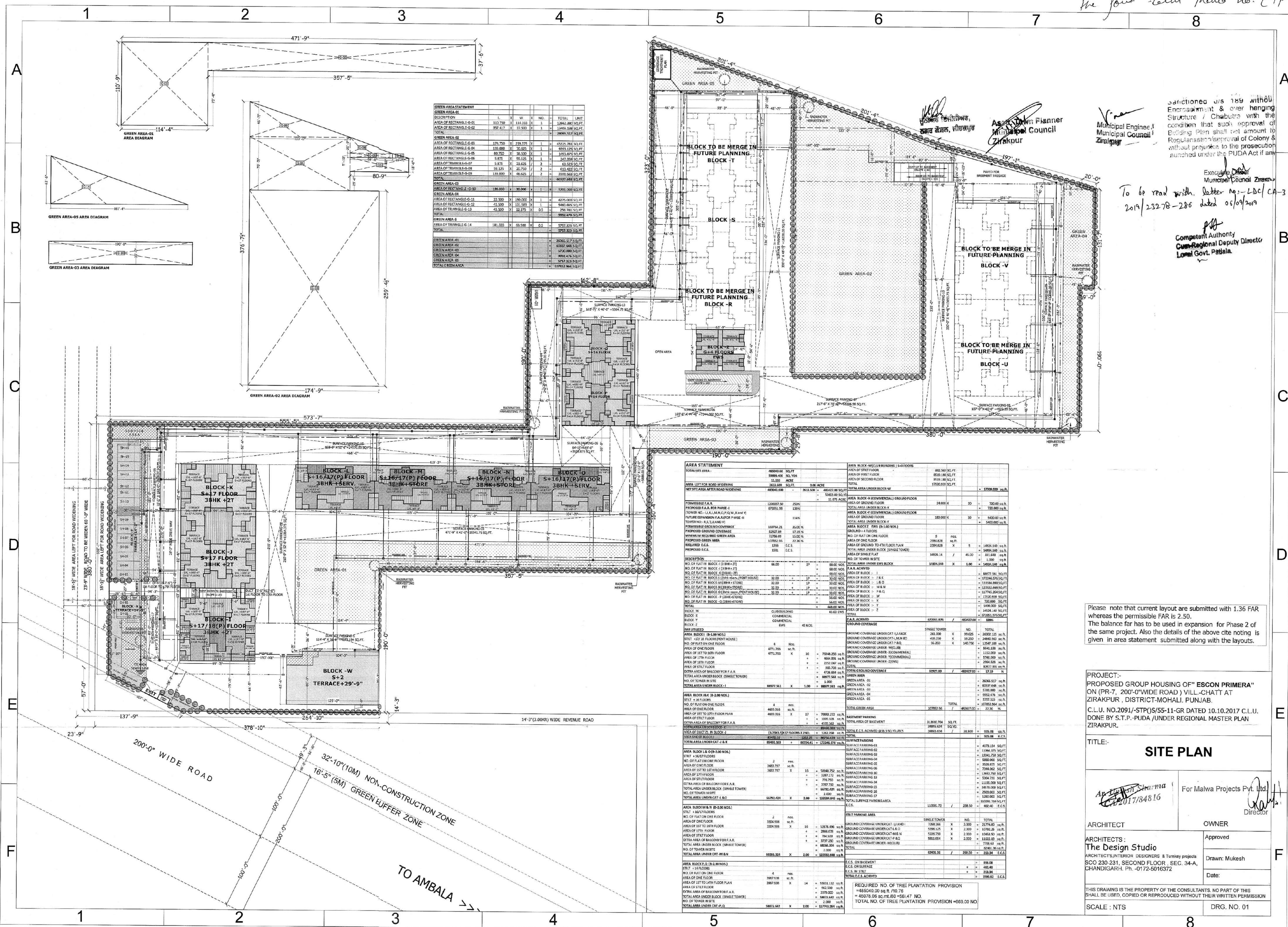
Date:

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SHALL BE USED, COPIED OR REPRODUCED WITHOUT THEIR WRITTEN PERMISSION

SCALE: NTS

DRG. NO.01/C

Plan sanctioned with subject to the conditions to compliance the joint letter memo no. (TP-AM)-2019/1927 dated 06/06/19.



Sanctioned as per 189 without Encroachment & over hanging Structure / Chabutra with the condition that such approval of Building Plan shall not amount to Regulator's approval of Colony & without prejudice to the prosecution launched under the PUDA Act if any

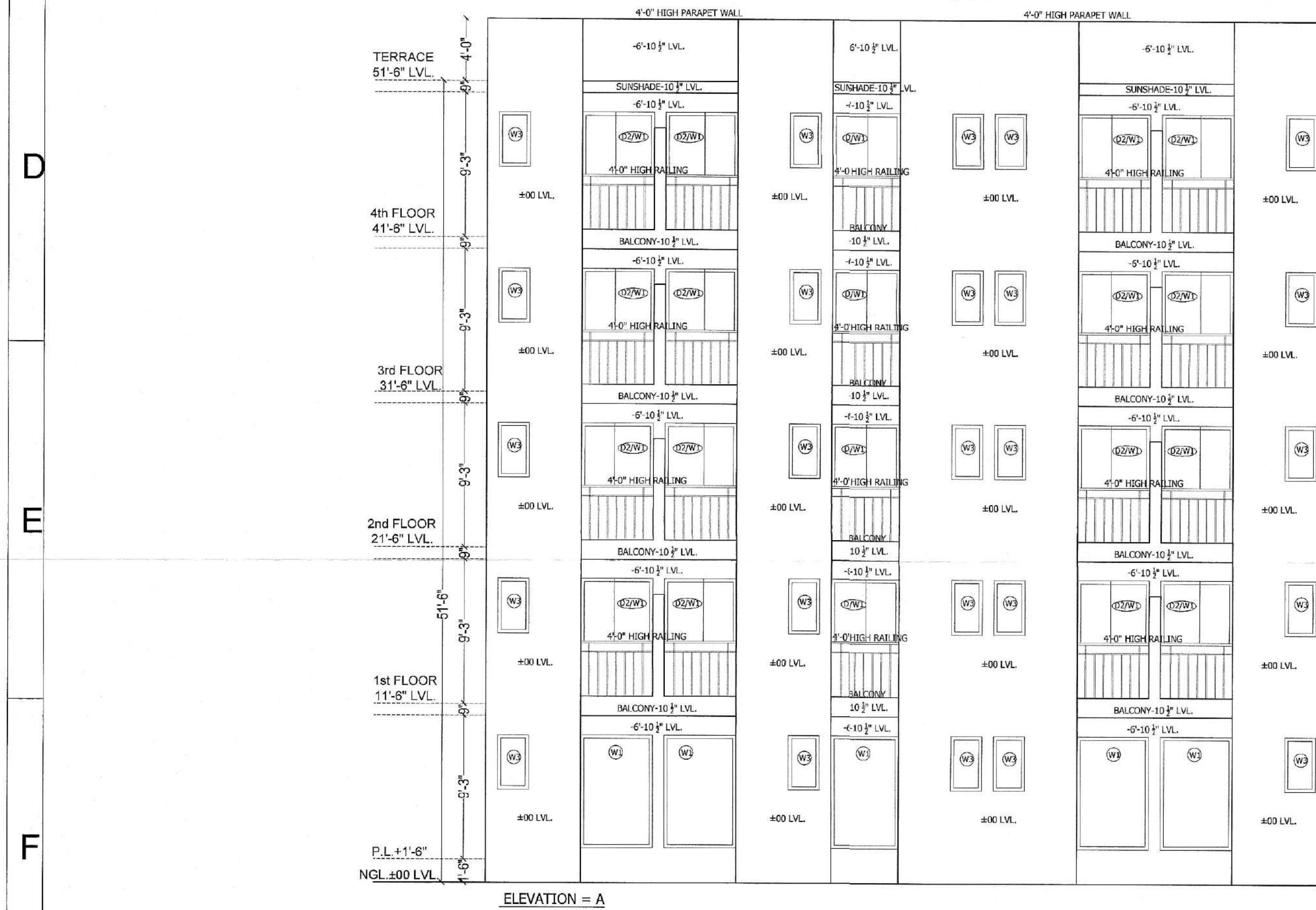
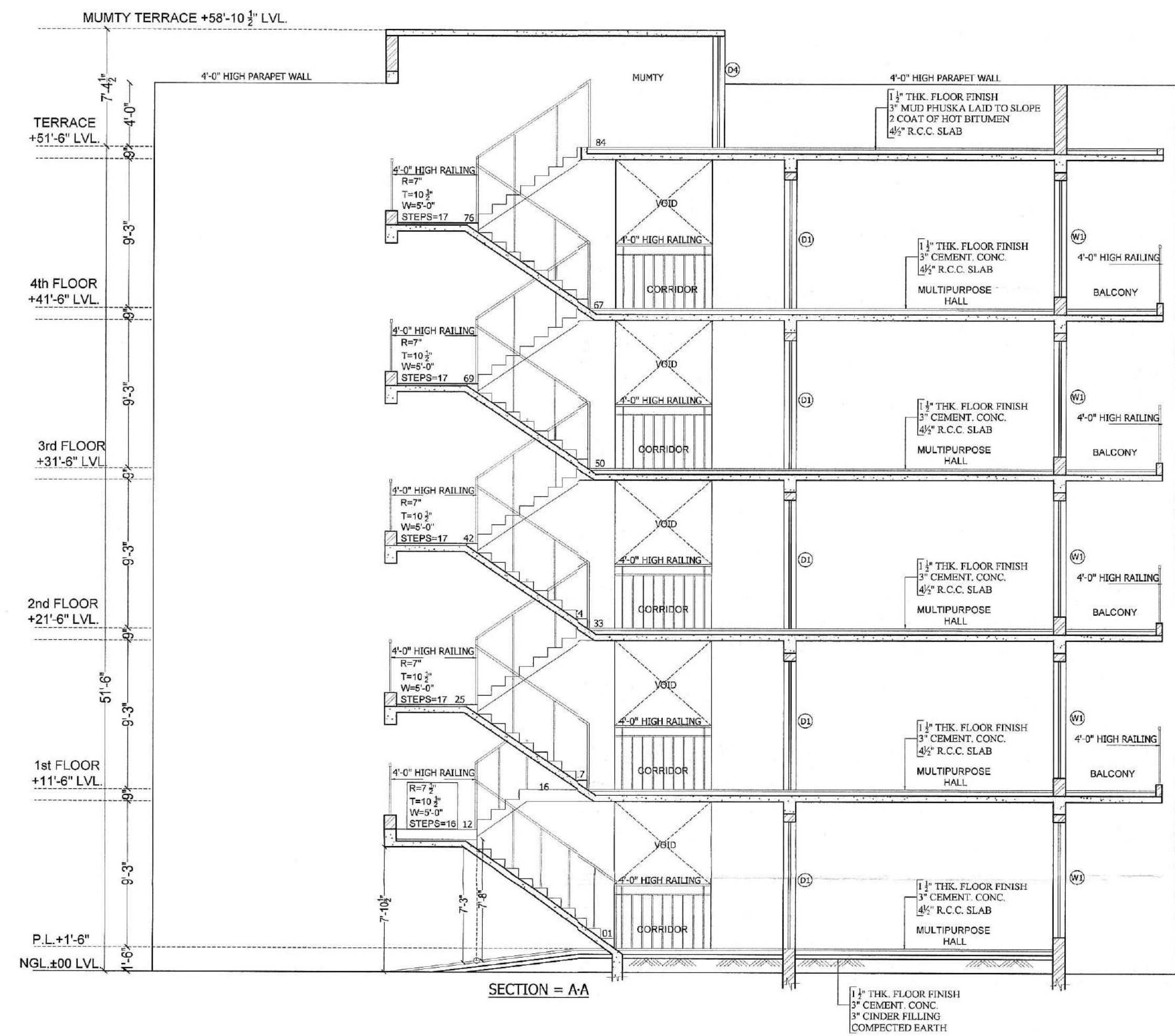
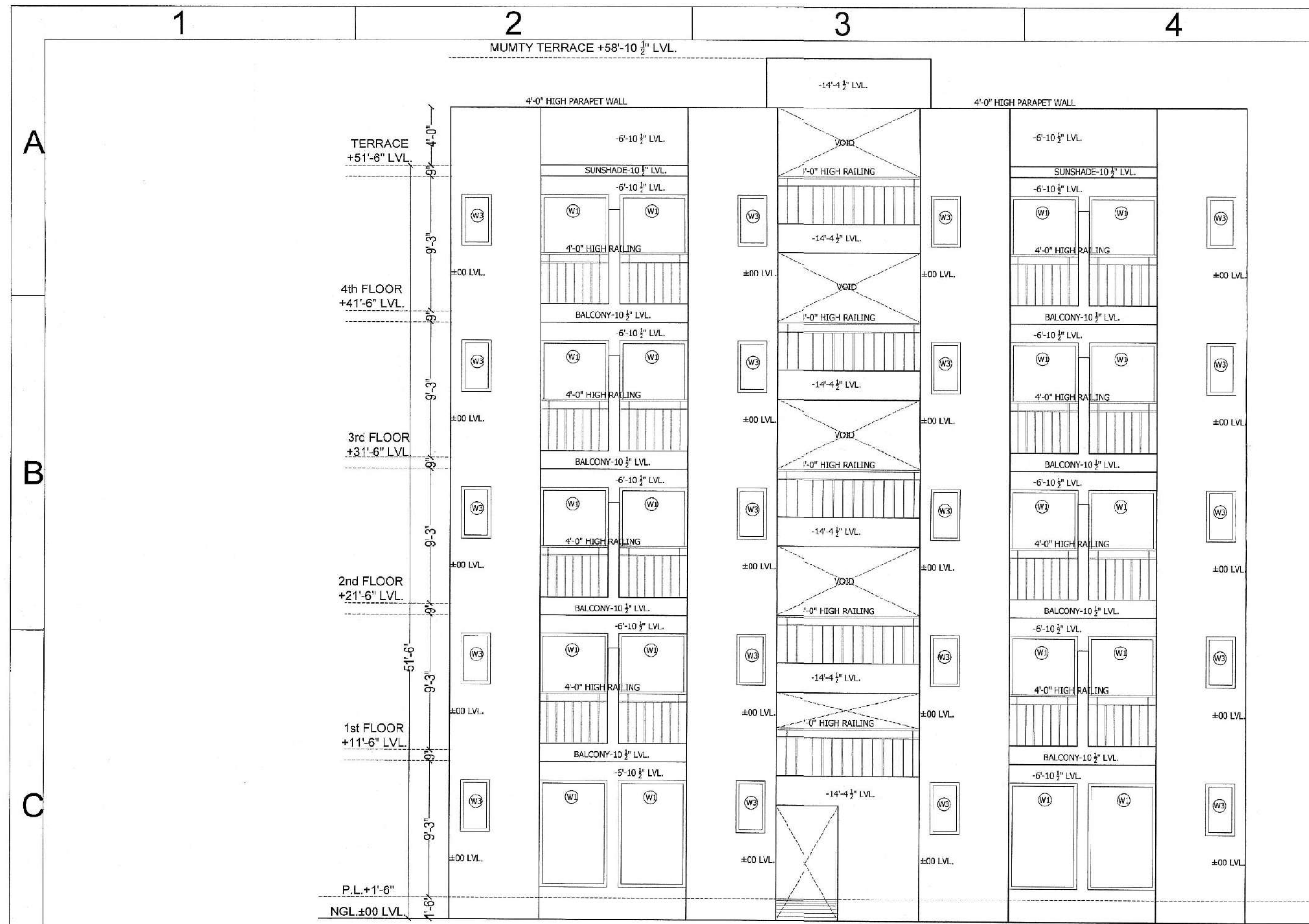
To be read with, Letter No. LDC/CA-3/SL/PTA-2019/23278-286 dated 06/09/2019

Competent Authority
Cum-Regional Deputy Director
Local Govt. Patiala

Please note that current layout are submitted with 1.36 FAR whereas the permissible FAR is 2.50. The balance far has to be used in expansion for Phase 2 of the same project. Also the details of the above site noting is given in area statement submitted along with the layouts.

PROJECT:-
PROPOSED GROUP HOUSING OF "ESCON PRIMERA"
ON (PR-7, 200'-0" WIDE ROAD) VILL.-CHATTAT
ZIRAKPUR, DISTRICT-MOHALI, PUNJAB.
C.L.U. NO.2091/STP(S)-55-11-GR DATED 10.10.2017 C.L.U.
DONE BY S.T.P.-PUDA / UNDER REGIONAL MASTER PLAN
ZIRAKPUR.

TITLE:- SITE PLAN	
ARCHITECT The Design Studio ARCHITECTS/INTERIOR DESIGNERS & Turnkey projects SCO 230-231, SECOND FLOOR, SEC. 34-A, CHANDIGARH, Ph. 0172-5016372	OWNER For Malwa Projects Pvt. Ltd. Approved Drawn: Mukesh Date:
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SCALE: NTS	DRG. NO. 01



PROJECT:-
PROPOSED GROUP HOUSING OF "ESCON PRIMERA"
ON (PR-7, 200'-0" WIDE ROAD) VILL.-CHATT AT
ZIRAKPUR , DISTRICT-MOHALI. PUNJAB.
C.L.U. NO.2091-STP(S/55-11-GR DATED 10.10.2017 C.L.U.
DONE BY S.T.P.-PUDA/UNDER REGIONAL MASTER PLAN
ZIRAKPUR.

TITLE:- **BLOCK - Z EWS(G+4)**
ELEVATION AND SECTION

ARCHITECT Vinod Sharma CA/2017/84816	OWNER For Malwa Projects Pvt. Ltd. Director
ARCHITECTS: The Design Studio ARCHITECTS, INTERIOR, DESIGNERS & Turnkey projects SCO 230-231, SECOND FLOOR, SEC. 34-A, CHANDIGARH, Ph. -0172-5016372	Approved
	Drawn: Mukesh
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SCALE : NTS	DRG. NO. -31

For Malwa Projects Pvt. Ltd.
Director

Approved
Municipal Engineer
Zirakpur

Approved
Municipal Engineer
Zirakpur

Approved
Municipal Engineer
Zirakpur